

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I L.P. Thomason, SEND GREETING:

WHEREAS, I, L.P. Thomason,
in and by my certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

Home Building & Loan Association of Greenville,
in the full and just sum of Fifty & no. 100/100 Dollars,
Dollars, to be paid on or before the date that the 44th Series of
installment check of Home Building & Loan
Association reaches maturity.

with interest thereon, from 1st day of January 1933 at the rate of 8 per cent. per annum to be
computed and paid monthly in advance on or before the first Tuesday
of each month until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time not due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of \$25.00 besides all costs and expenses of collection, to be
added to the amount due on the said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage), as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, L.P. Thomason,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Home Building & Loan Association,
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
L.P. Thomason

..... in hand well and truly paid by the said
Home Building & Loan Association,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said Home Building & Loan Association, its

successors and assigns:
Agg that certain lot of land in ward one of City of Greenville on north side of Randall Street, being part
of Lot no. 12, Section A, Plat of Stone Land Company, re-
corded in Plat Book A, Page 237-245, in R. M. C. office
for Greenville County and having according to said
plat the following lines and bounds:
Beginning at an iron pin on north side of Randall
Street, a distance of 70 feet from northeast corner of
Randall and Whitehall Streets, and running thence
with Randall Street S. 85-39 E. 70 feet to an iron pin;
thence N. 1-41 E. 150 feet to an iron pin; thence N. 85-39
W. 70 feet to an iron pin; thence S. 1-41 W. 150 feet
to the point of beginning. This is the same lot of
land conveyed to Mortgagee by E. C. Stone."